

NIRSA 2010: Exhibitor Space Application

NIRSA ANNUAL CONFERENCE & RECREATIONAL SPORTS EXPOSITION • APRIL 20-23, 2010 • ANAHEIM, CALIFORNIA

Application is made for (please print clearly):

COMPANY		EXPO CONTACT NAME
ADDRESS		
CITY	STATE/PROVINCE	ZIP
PHONE	FAX	
EMAIL	WEBSITE	

Address as it will appear in the Conference Program if different than above:

COMPANY		EXPO CONTACT NAME
ADDRESS		
CITY	STATE/PROVINCE	ZIP
PHONE	FAX	
EMAIL	WEBSITE	

Describe your company's product/service in 25 words or less (for the Conference Program):

Please select the classifications that best describe your product/service:

- | | | | | |
|---|---|---|--|--|
| <input type="checkbox"/> Administration/Computers/Software | <input type="checkbox"/> Certification | <input type="checkbox"/> Fields/Courts | <input type="checkbox"/> Lockers/Locker Room Amenities | <input type="checkbox"/> Rugby |
| <input type="checkbox"/> Aerobic Accessories/Equipment | <input type="checkbox"/> Challenge Courses | <input type="checkbox"/> Filtration Equipment | <input type="checkbox"/> Maintenance/Janitorial | <input type="checkbox"/> Scoreboards/Timing/Message |
| <input type="checkbox"/> Air Movement Solutions | <input type="checkbox"/> Climbing | <input type="checkbox"/> First Aid/Medical | <input type="checkbox"/> Mats/Wall Padding | <input type="checkbox"/> Soccer |
| <input type="checkbox"/> Apparel | <input type="checkbox"/> Communications/Publications | <input type="checkbox"/> Fitness/Conditioning | <input type="checkbox"/> Membership | <input type="checkbox"/> Special Events/Marketing/Promotions |
| <input type="checkbox"/> Aquatics/Maintenance/Designers | <input type="checkbox"/> Construction Management | <input type="checkbox"/> Flooring/Sports Surfaces/Coverings | <input type="checkbox"/> Motivational Wrist Bands | <input type="checkbox"/> Speed Training |
| <input type="checkbox"/> Architects/Consultants/Planners | <input type="checkbox"/> Cross Country | <input type="checkbox"/> Football | <input type="checkbox"/> Music/Entertainment | <input type="checkbox"/> Sporting Equipment |
| <input type="checkbox"/> Associations/National Governing Bodies | <input type="checkbox"/> Crowd Management | <input type="checkbox"/> Golf | <input type="checkbox"/> Nets | <input type="checkbox"/> Tennis |
| <input type="checkbox"/> Audiovisual/Sound Products | <input type="checkbox"/> Dasherboards | <input type="checkbox"/> Golf Simulators | <input type="checkbox"/> Officials Equipment | <input type="checkbox"/> Turf |
| <input type="checkbox"/> Awards/Trophies | <input type="checkbox"/> Defibrillators | <input type="checkbox"/> Gymnastics | <input type="checkbox"/> Outdoor Recreation | <input type="checkbox"/> UV Treatment Systems |
| <input type="checkbox"/> Badminton | <input type="checkbox"/> Disc Golf | <input type="checkbox"/> Heart Rate Monitors | <input type="checkbox"/> Pilates | <input type="checkbox"/> Video Displays |
| <input type="checkbox"/> Baseball/Softball | <input type="checkbox"/> Educational/Instructional | <input type="checkbox"/> Handball | <input type="checkbox"/> Pools | <input type="checkbox"/> Volleyball |
| <input type="checkbox"/> Basketball | <input type="checkbox"/> Exercise Equipment Pads | <input type="checkbox"/> Inflatables | <input type="checkbox"/> Promotional/Specialty Items/Advertising | <input type="checkbox"/> Water Polo |
| <input type="checkbox"/> Bleachers | <input type="checkbox"/> Facilities/Facility Components | <input type="checkbox"/> Inline Hockey | <input type="checkbox"/> Racquetball/Squash | <input type="checkbox"/> Weather Systems |
| <input type="checkbox"/> Body Composition Analyzer | <input type="checkbox"/> Fans | <input type="checkbox"/> Insurance | <input type="checkbox"/> Revenue Generation / Fundraising | <input type="checkbox"/> Wireless Microphones |
| <input type="checkbox"/> Bowling | <input type="checkbox"/> Fences/Markers | <input type="checkbox"/> Internet/Web Services | <input type="checkbox"/> Rink Systems | <input type="checkbox"/> Yoga Accessories |
| | <input type="checkbox"/> Field Hockey | <input type="checkbox"/> Lacrosse | | |
| | | <input type="checkbox"/> Laundry/Towels | | |
| | | <input type="checkbox"/> Lifeguard Supplies | | |
| | | <input type="checkbox"/> Lighting | | |
| | | <input type="checkbox"/> Other: _____ | | |

This application is subject to approval of NIRSA.

The Association retains sole discretion and authority in the acceptance, approval, assignment, placement, arrangement and appearance of all exhibits and displays. No application is accepted or approved until official written notification by NIRSA.

The Association reserves the right to prohibit or restrict exhibits which it considers objectionable because of method of operation, competition with existing NIRSA endorsed and sponsored programs, or any other reason. The Association may also prohibit or evict any exhibit which, may detract from the general character of the Exposition.

Cancellation of Exhibit Space:

- Exhibit space cancelled by December 1, 2009 will be refunded any payment made, less an administrative fee of 30% of the total booth space price.
- Exhibit space cancelled between December 1, 2009 and December 31, 2009 will be refunded any payment made, less an administrative fee of 50% of the total booth space price.
- Exhibit space cancelled after December 31, 2009 will be assessed a 100% administrative fee of the total booth space price.
- In case the Exposition shall not be held, for any reason whatsoever, the rental and lease of space to the exhibitor shall be terminated, in which case the limit of claim for damage and/or compensation by the exhibitor shall be the pro rata amount paid to the Association for space rental at the time of such cancellation.

Exhibit Space Choice

1ST _____

2ND _____

3RD _____

OFFICE USE ONLY: Booth Assignment

Exhibit Space Rates (check all that apply): Based on 10x10 Booth

- Renew at \$16.95/sq. ft. if returned by June 30, 2009
- Regular Rate: \$22.45/sq.ft.
- After December 31, 2009: \$24.00 sq.ft.
- 10% Discount — Associate Member
- 5% Discount — 400 sq.ft. or more
- Non-Profit Rate \$11.50/sq.ft. (Non-profit must show exempt status)

Deposit

50% of the total amount is due immediately upon receipt of your approved application. The remaining 50% or payment in full must be paid no later than 120 days before the opening date of the exposition. Space reserved within 120 days of the opening date must be paid in full at the time space is reserved. Please make all checks payable to NIRSA.

Booth Expense

SIZE _____

COST/SQ. FT. _____

SUBTOTAL _____

- 5% _____

-10% _____

TOTAL DUE _____

Payment Information

- Check enclosed made payable to "NIRSA" — US funds only
- Visa MasterCard Discover American Express

CREDIT CARD NUMBER

EXPIRATION DATE

SIGNATURE

IMPORTANT! PLEASE SIGN

YOUR SIGNATURE

DATE

PRINT NAME

PRINT TITLE

APPROVAL BY THE NIRSA EXPOSITION COORDINATOR

DATE



Return to the NIRSA National Center

4185 SW Research Way
Corvallis, OR 97333-1067
541-766-8211; fax: 541-766-8284